## Public Document Pack

## PLANNING COMMITTEE B

# Date of Meeting: MONDAY, 27 MARCH 2017 TIME 7.53 PM, OR UPON THE RISING OF PLANNING COMMITTEE A, WHICHEVER IS THE LATER <br> <br> PLACE: COUNCIL CHAMBER - CIVIC SUITE 

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Members of the Committee are summoned to attend this meeting:

## Membership Councillors:

## Membership will be confirmed at the Council AGM on March 27

The public are welcome to attend our committee meetings, however, occasionally committees may have to consider some business in private. Copies of reports can be made available in additional formats on request.

## Barry Quirk

Chief Executive
Lewisham Town Hall
London SE6 4RU
Date: Thursday, 16 March 2017

For further information please contact:
Kevin Flaherty 02083149327 Committee Coordinator
$2^{\text {nd }}$ Floor Civic Suite Catford Road SE6 4RU
Telephone No:
Email: planning@lewisham.gov.uk

|  | Order Of Business |  |  |
| :---: | :--- | :--- | :---: |
| Item <br> No | Title of Report | Ward | Page <br> No. |
| 1. | Membership Planning B | All Wards | $3-2$ |
| 2. | Chair and ViceChair Planning B |  |  |

## PLANNING COMMITTEE B

| Report Title | Membership 2017/18 |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Key Decision | No |  | Item No. 1 |  |
| Ward |  |  |  |  |
| Contributors | Chief Executive | Date: 27 March 2017 |  |  |
| Class | Part 1 |  |  |  |

## Recommendation

To approve the membership of Planning Committee B for the Municipal Year 2017/18 Membership

A schedule of proposed appointments will be circulated at the meeting by the Clerk to the Council.

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## PLANNING COMMITTEE B

| Report Title | Election of Chair and Vice-Chair |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Key Decision | No |  | Item No. 2 |  |
| Ward |  |  |  |  |
| Contributors | Chief Executive | Date: 27 March 2017 |  |  |
| Class | Part 1 |  |  |  |

## Recommendation

That nominations be invited for the positions of Chair and Vice Chair of the Planning Committee B for the Municipal Year 2017/18.

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